COMMITTEE FOR POLITICAL ACTION SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

3PAC 146

State of Nevada

Committee Name(print)	
1890 Donald St., Reno, NV 89502	(775) 828 6732
Malling Address (include city and zip code)	Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000 Report Period Ends: January 5, 2001

CONTRIBUTIONS SUMMARY

5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	\$3750.00
6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	-0-
7. Report Number 3, total amount of contributions in excess of \$100	
8. Report Number 3, total amount of contributions of \$100 or less	-0-
From Report Numbers 1, 2, and 3, actual number of	
contributions of \$100 or less	
6. Interest and income earned, if any, during this report period	-0-
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS	
(add lines 1 through 6)	\$3750.00

EXPENSES SUMMARY

12. From Report Numbers 1 and 2, total amount of expenses in	
excess of \$100	\$300.00
13. From Report Numbers 1 and 2, total amount of expenses of \$100	
or less	-0-
14. Report Number 3, total amount of expenses in excess of \$100	-0-
15. Report Number 3, total amount of expenses of \$100 or less	-0-
16. TOTAL AMOUNT OF ALL EXPENSES	
(add lines 7 through 11)	\$300.00

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

" " Jour Junie Officer.		
I declare under penalty of perjury	that the foregoing is true and correct.	FILE
Executed on 1/9/01 Date escribed by Secretary of State NRS 294A.140, 294A.210 EL202.003(rev. 07/00)	Signature of Authorized Ferson or Representative of Committee	JAN 1 1 2001
		SECRETARY OF STATE

Total number of pages for this report____